

**BALLOT QUESTION ADVOCACY GROUP
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

2BAG9

— State of Nevada

Focus on the Family

Name of Ballot Question Advocacy Group (print)

8605 Explorer Drive, Colorado Springs, CO 80920 (719) 531-3400

Mailing Address (include city and zip code)

Telephone Number

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions in excess of \$100	<u>0</u>
2. From Report Number 1, total amount of contributions of \$100 or less	<u>0</u>
3. Report Number 2, amount of contributions in excess of \$100	<u>0</u>
4. Report Number 2, total amount of contributions of \$100 or less	<u>0</u>
From Report Numbers 1 and 2, actual number of contributions of \$100 or less	<u>0</u>
5. Interest and income earned, if any, during this report period	<u>0</u>
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	<u>0</u>

EXPENSES SUMMARY

7. From Report Number 1, total amount of expenses in excess of \$100	<u>0</u>
8. From Report Number 1, total amount of expenses of \$100 or less	<u>0</u>
9. Report Number 2, total amount of expenses in excess of \$100	<u>3,828.16</u>
10. Report Number 2, total amount of expenses of \$100 or less	<u>78.67</u>
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	<u>3,906.83</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10/26/00
Date

Tom Munnery
Signature of Authorized Group Member

FILED
CARSON CITY
NEVADA

OCT 30 P 1:52

DEAN HELLER
SECRETARY OF STATE